

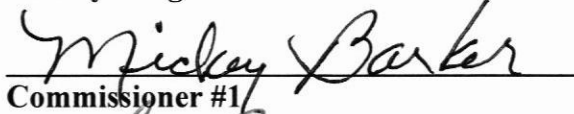
**THE COURT TO ADJOURN**

There being no further business to come before the Court, upon motion by Commissioner Anglin, seconded by Commissioner Price, and carried unanimously, the meeting was **ADJOURNED AT 9:28 A.M.**

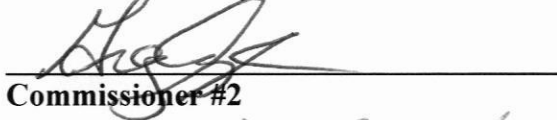
**MINUTES APPROVED JULY 8, 2024:**

  
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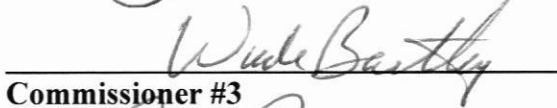
County Judge

  
\_\_\_\_\_

Commissioner #1

  
\_\_\_\_\_

Commissioner #2


  
\_\_\_\_\_

Commissioner #3

  
\_\_\_\_\_

Commissioner #4

**ATTEST:**

  
\_\_\_\_\_  
County Clerk and Ex-Officio Clerk  
Of the Commissioners' Court of Hopkins County, Texas

